



**Bands Brews & BBQ**  
 Saturday, September 14<sup>th</sup>, 2019  
 Boise Spectrum



PRODUCTS & SERVICES **Vendor Application**  
 Good for you. Good for Idaho.

**RELEASE OF LIABILITY**

With signature of this application, I, the undersigned intending to be legally bound, hereby, for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against the Bands Brews & BBQ Festival, Idaho Press Tribune, their Sponsors, the KCBS and their representatives, successors and assigns for any and all injuries suffered by me in this event. Further, I hereby grant full permission to the Bands Brews & BBQ Festival or authorized agents to use any photographs, videos, recordings or any other record of this event for any legitimate purpose.

All production rights, videotaping, photography or other method of capturing images for round remain exclusively with the Bands Brews & BBQ Festival and it's agents.

I understand that there are a limited number of vendors able to participate in this event, and I understand that the sending of this application and payment does not guarantee my space into this event. You will be notified directly when your business is accepted in this event. Sorry, no service industry vendors. If or any reason your entry is not accepted, your entry fee will be refunded within 30 days of this decision. An official copy of these terms shall be available by contacting the Bands Brews & BBQ Festival and may be updated from time to time without further notice.

**Sign application and return to:**

**Bands Brews & BBQ**  
 PO Box 9399  
 Nampa, ID 83652  
 Office: (208) 465-8147  
 Fax: (208) 467-1863  
 Attn Cori Buck

[www.idahobbq.com](http://www.idahobbq.com)

Entry fee is \$50. Please make checks payable to Bands Brews & BBQ.

**Business Name:** \_\_\_\_\_

**Contact:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Website:** \_\_\_\_\_

**Booth Information** \*\*Sorry, no service industry vendors.

Items(s) you will be selling at your booth and cost per item.

\_\_\_\_\_

\_\_\_\_\_

**Insurance**

All vendors are required to provide proof of general and product liability insurance.

\_\_\_\_\_ I have read, understand and agree to be bound by the terms and conditions listed in the waiver of liability and those listed on [www.rocknbrewandbbq.com](http://www.rocknbrewandbbq.com).

**Space Requirements**

You will receive a space approximately 10 ft. x 10 ft. Please provide your own table, chairs, pop up tent or umbrella.

**\*\*\*You must be set up and ready to vend by 11:00 AM. You must keep your booth up until 5 PM. NO EARLY BREAKDOWN \*\*\***

**Signature of Vendor:** \_\_\_\_\_

**Date:** \_\_\_\_\_

*Please contact us if you have any questions  
 (208) 465-8147 Cori Buck*